## THE BROMLEY COMMON PRACTICE



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## **CONFIDENTIAL HEALTH QUESTIONNAIRE**

Welcome to The Bromley Common Practice. Please help us by completing this questionnaire, as it may take some time for your medical records to reach us from your previous GP. The information you give will be used to provide you with good medical care. Please note you will **NOT** be registered if this questionnaire is not fully completed. All adults over the age of 16 years must personally submit their registration forms. Our website address is https://thebromleycommonpractice.co.uk/

## PLEASE BRING THE FOLLOWING TO SURGERY WHEN REGISTERING:

Identification (e.g. passport, driving licence, student card, credit or debit card)

Children under 5 years- Healthcare record/Red book

If you have difficulty providing identification, please speak to the Receptionist.

|   | ed of Named GP tion list   |
|---|--|
| PLEASE COMPLE   | TE IN BLACK INK  |
| Full Name:  | I agree I may be contacted via text message for appointment reminders and practice news about my health.   |
| Date of Birth:  Home No:  | I agree I may be contacted via text message for test results and any information regarding my medical health   |
| Mob No:   | PATIENT ACCESS   |
| NHS No:  Occupation: (if under 16 years of age, please leave blank) | We will email you login details to register with 'Patient Access'. This enables you to book doctors' appointments, check medication and order repeat prescriptions on-line. It is the patient's responsibility to notify the surgery of any changes to their contact |
| Next of Kin:  | details.   |
| Next of Kin contact telephone number:                               | Email Address:   |
|   |  |

| Relationship to Next of Kin:   |  | PHARMACY NOMINATION                  |                                       |               |              |                       |                             |     |  |           |
|--|--|--------------------------------------|---------------------------------------|---------------|--------------|-----------------------|-----------------------------|-----|--|-----------|
|  | Please give details of pharmacy for which prescriptions can be sent electronically |                                      |                                       |               |              |                       |                             |     |  |           |
|  |  |                                      |                                       |               |              |                       |                             |     |  |           |
| Permission to discuss medical d  | etails wit   | h next of                            | kin;                                  | •             | ••••••       | Yes                   |                             |     | ······································ | ••••      |
| Any other family members at Ti<br>Please provide full name(s) if                                   |  | •                                    |                                       |               | ce?          | Yes                   | s No                        | 0   |  |           |
| CHILD REGISTRATION ON  | NLY  |                                      |                                       | Bi            |              | cate and              | Child H                     |     | h Record/Red                           | <u></u> d |
| School Attended  | •••••  | • • • • • • • • • •                  | ••••                                  |               |              |                       |                             |     |  |           |
| (1). Parent/Guardian Details:  |  | (2). Parent/Guardian Details:  Name: |                                       |               |              |                       |                             |     |  |           |
| Name:  |  | •••••                                | •••                                   | A             | ddress:      |                       |                             |     |  |           |
| Address:   |  | •••••                                |                                       | Address:      |              |                       |                             |     |  |           |
|  | •  |                                      | •••                                   | Relationship: |              |                       |                             |     |  |           |
| Relationship:  |  |                                      |                                       | Tel No:       |              |                       |                             |     |  |           |
| Tel No:  |  |                                      |                                       | Mobile No:    |              |                       |                             |     |  |           |
| Mobile No:   |  | •••••                                | ••••                                  |               |              |                       |                             |     |  |           |
| LIFESTYLE FACTORS – AI   | СОНОІ  | L (Must                              | be com                                | ıple          | eted by pati | ient)                 |                             |     |  |           |
| How much alcohol, on average,  | do you d   | rink in u                            | nits eac                              | ch v          | veek?        |                       |                             |     |  |           |
| What type of alcoholic drink do  | you prefe  | er? B                                | eers/Sp                               | oirit         | s/Wine (     | Other                 |                             |     |  | . <b></b> |
| 1 unit is typically:   |  |                                      |                                       |               |              |                       |                             |     |  |           |
| Half-pint of regular beer, lager of 1 small glass of low ABV wine 1 single measure of spirits (25m | (9%),  |                                      | -                                     | ,             | Í            |                       |                             | •   |  |           |
| The following drinks have more than I unit:  | 1.5 units<br>Bottle of<br>lager  | 2 units<br>Pint of<br>lager          | 3 units<br>Pint of<br>strong b<br>ale | eer           | 2 units      | 4 units 'Super' lager | 2 units<br>175ml of<br>wine | 12% | 9 units Bottle of wine                 |           |

| How often do you have a drink containing alcohol?                                      | Never | Monthly<br>or less | 2-4 times per month | 2-3 times per<br>week | 4+ times<br>per week        |
|--|-------|--------------------|---------------------|-----------------------|-----------------------------|
| How many units of alcohol do you drink on a typical day you are drinking?              | 1-2   | 3-4                | 5-6                 | 7-9                   | 10+                         |
| How often have you had 6 or more units if male, on a single occasion in the last year? | Never | Less than monthly  | Monthly             | Weekly                | Daily or<br>almost<br>daily |
| For Surgery use only<br>Score  |       |                    |                     |                       |                             |

| Score                           |   |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|---|
| CARERS                          |   |   | •                                       |   |   |   |
| Do you have a carer? (if yes p  | olease give de                          | etails)                                 |   |   |   |   |
|                                 |   |   |   |   |   |   |
|                                 |   | • | • | • |   | • |
| PERMISSION TO DISCUS            | S MEDICA                                | L DETAIL                                | S WITH CARE                             | R                                       | Yes                                     | No                                      |
|                                 |   |   |   |   |   |   |
| Are you a carer? (if yes please |   |   |   |   |   |   |
|                                 | • | • |   | • | • |   |
| <b>SUMMARY CARE RECO</b>        | RDS                                     |   |   |   |   |   |
| This practice is Summary Car    |   |   |   |   |   |   |
| reactions are saved on a centr  |   | •                                       |   | -                                       | •                                       | •                                       |
| when the surgery is closed. If  | you wish to                             | opt out of th                           | is scheme, or io                        | r more into                             | rmation,                                | please ask at                           |
| Reception.                      |   |   |   |   |   |   |
| TREATMENT                       |   |   |   |   |   |   |
| Please detail treatment/medica  | ation currentl                          | ly being rece                           | eived or attach a                       | medication                              | list, inc                               | luding repeat                           |
| prescriptions:                  |   |   |   |   |   |   |
|                                 |   |   |   |   |   |   |
|                                 | • | •••••                                   |   | • | •••••                                   |   |
|                                 |   |   |   |   |   |   |
|                                 |   |   |   |   |   |   |
| <b>IMMUNISATIONS</b> (Under     | 16 only)                                |   |   |   |   |   |
| Please give details below:      |   |   |   |   |   |   |
|                                 |   |   |   |   |   |   |
|                                 |   | • | • | •••••                                   |   | •••••                                   |
| ETHNICITY                       |   |   |   |   | please t                                | tick hox                                |
| LIIIIICIII                      |   |   |   |   | picasei                                 | ich oon                                 |

| _ | $\mathbf{E}$ | <u> THNICITY</u> |   |                 |   |                |   | p                 | lec | ise i | tick box    |  |
|---|--------------|------------------|---|-----------------|---|----------------|---|-------------------|-----|-------|-------------|--|
| Ī | A            | British/Mixed    | D | W & B Caribbean | G | Other/Mixed    | J | Bang/British Bang |     | M     | African     |  |
| Ī | В            | Irish            | Е | W & B African   | Н | Indian/British | K | Other Asian       |     | N     | Other Black |  |

F White/Asian

Other White

First Language Spoken:

Pakistani/British

L Caribbean

O Chinese

| CURRENT AND PAST MEDICAL HISTORY  Please give details of any illnesses, disabilities, allergies or operations with dates if possible: |                              |   |         |  |  |  |  |  |  |  |
|---|------------------------------|---|---------|--|--|--|--|--|--|--|
| Have you ever had any of th   | e following? (please indica  | ate by circling the relevant illness)                                 |         |  |  |  |  |  |  |  |
| 8   | art Stroke *COPD *1<br>ack   | Diabetes *Asthma Glaucoma Cancer E                                    | Epileps |  |  |  |  |  |  |  |
| *Please make a  |                              | e Practice Nurse if you are due for your e Annual Review.             |         |  |  |  |  |  |  |  |
| FAMILY HISTORY Has any member of your fan Please indicate by ticking the  | • 1                          | ers/Sisters) suffered from any of the following? which family member: |         |  |  |  |  |  |  |  |
| <b>Medical History</b>  | At what age?                 | Which Family Member?  |         |  |  |  |  |  |  |  |
| High Blood Pressure   |                              |   |         |  |  |  |  |  |  |  |
| Angina  |                              |   |         |  |  |  |  |  |  |  |
| Heart Attack  |                              |   |         |  |  |  |  |  |  |  |
| Stroke  |                              |   |         |  |  |  |  |  |  |  |
| Diabetes  |                              |   |         |  |  |  |  |  |  |  |
| Asthma  |                              |   |         |  |  |  |  |  |  |  |
| Heart Disease   |                              |   |         |  |  |  |  |  |  |  |
| High Cholesterol  |                              |   |         |  |  |  |  |  |  |  |
| Epilepsy  |                              |   |         |  |  |  |  |  |  |  |
| Other   |                              |   |         |  |  |  |  |  |  |  |
| ALLERGIES Are you allergic to any drug  Any other allergies? Please §   |                              | :   |         |  |  |  |  |  |  |  |
|   |                              |   | ••••    |  |  |  |  |  |  |  |
| Our Practice offers a New R for this please tick the box  | egistration Health Check. If | f you would like to book an appointment                               |         |  |  |  |  |  |  |  |

## **HIV TEST**

All adult patients in London are now being offered a free HIV test when they register with a new GP. The Department of Health recommends this as 100,000 people in the UK are now living with HIV, half of them live in London and 1 in 5 do not know they have it. If you would like to have a blood test done please ask your doctor or nurse at your next consultation or tick this box and we will contact you.

| Do you know your HIV s                               | tatus?           | Yes please, I would like to an  | range a free HIV blood test    |            |
|--|------------------|---|--------------------------------|------------|
| LIFESTYLE FACTOR                                     | S – SMOKINO      | <u>.</u>  |                                |            |
| Do you smoke?  | Yes / No         | If YES, how many cigarettes a   | day?                           |            |
| Did you ever smoke?                                  | Yes / No         | If YES, how many?   |                                |            |
|  |                  | When did you stop?  |                                |            |
| WE E   |                  | ING DAMAGES YOUR HEA<br>YOU TO STOP AND WE WIL                        |                                |            |
| Or you can vi  |                  | t the following free helpline: 03 ng website online at: www.lond      |                                |            |
| AGREED PRINCIPLE                                     | S BETWEEN        | DOCTOR AND PATIENTS M   | EDICATION LIST                 |            |
| Please read this carefully care we aim to provide ou |                  | rm showing us that you understank you.                                | nd the details regarding the r | nedical    |
| own arranged app                                     | ointment.        | person at a time. Please do not be                                    |                                | have their |
|  | uently do not at | ntment may be asked to rearrang tend appointments with a doctor       |                                | , maybe    |
|  |                  | appropriate medical emergencie<br>for those too ill to attend surgery |                                |            |
|  |                  | r processing period for repeat pre                                    |                                |            |
| Patient's signature                                  |                  |   | Date                           |            |
| Clinician's signature                                |                  |   | Date                           |            |

File: T.drive/Forms